



The Horry Pride

Wildlife Action, Horry Chapter

P.O. Box 682: Aynor, SC 29511

Chapter 4, Chartered November 4, 1984

WLA Motto "Local Folks Solving Local Problems"

WLA SLOGAN "To Put Back More Than We Take"

May 2024

WILDLIFE ACTION CHAPTER OF THE YEAR FOR 1986-2006- 2012-2016-2018-2020

WEBSITE: www.wildlifeactionhorrychapter.com Coordinator: John Wren, olyfotog@gmail.com

FACEBOOK: <https://www.facebook.com/horrywa/>

Pride Editor: Brian Koller: Send Input & Comments to: bjkolle@sccoast.net

Horry Chapter Officers

President – Bill Jansson (910) 619-4685: **Vice President** – Brian Koller (843) 347-2705

Secretary – Lesley Granito (843) 756-9150: **Treasurer** – Linda Benway (973) 800-4817

Horry Chapter Board Members

Mike Ferrio - (843) 429-1701: Bobby Stubbs – (843) 222-6253

Mac Altman – (843) 358-5400: Richard Chiuminato (843) 286-3480

Dan Tamasi – 609) 902-2151: Tom Benway – (973) 696-9480

WLA National Headquarters: (843) 464-8473 www.wildlifeaction.com

Please Check our Monthly Calendar of Events@

<http://www.wildlifeactionhorrychapter.org/calendar-of-events.html>

Skeet and Trap Ranges are opened Tuesday and Thursdays 10am-2pm and Sundays from 11AM until 2PM. Regular shooting hours are currently 9AM until Dusk.

The Chapter is seeking a volunteer(s) to become our new V/P of Fishing. If interested, please contact Bill Jansson.

Our next meeting is 23 May 2024 at 7PM. If you haven't purchased your FAC, you can buy one starting at 5PM on meeting night prior to Range Orientation. You will need to show your current key or be required to take Range Orientation. Just a reminder that you will still need your hard key to open the door to the REC. Range orientation is conducted at 5PM on meeting nights. If you invite a friend or neighbor to join Wildlife Action and they plan on taking the orientation, please remind them that participants are to bring eye/ear protection, a pistol and 3 rounds of ammunition. As always we will have our pot-luck dinner at May's meeting. We love sharing some of your favorite dishes. Your last chance to purchase raffle tickets for the Tristar over/under 12-gauge shotgun will be Ladies Day, on 5 May. This package comes complete with various chokes. See Ed Whitner or Linda Benway to purchase your tickets. The winning ticket will be drawn at the conclusion of Ladies Day. The winner will be notified if not present.

Our May meeting began with Denis McCorry giving the opening prayer and President Bill leading our Pledge of Allegiance. Lesley and Linda read March's meeting minutes and the Treasurer's Report respectively. Bill Announced that we still are looking for a V/P for Fishing. We have had several members ask about doing volunteer work. If you would like to volunteer for some of our future projects, contact the POC that will be listed and let them know of your interest, or let Bill know you are interested in volunteering, as we always need a hand in range maintenance. We are looking for a volunteer artist to paint our logo on the new Conex Box. Contact Bill if you want to display your talent. Remember that we now have one gate to enter and one gate for the exit. Please follow the signs that have been posted.

Attention Ladies –Don't forget that Ladies Day will be held this Sunday, 5 May from 2 to 5 PM. Come out, bring your lady friends, and enjoy an afternoon of fun, sunshine (hopefully), and food. You don't have to be a Chapter member to enjoy the festivities. We'll supply guns and ammo. Our Range Safety Officers are there to instruct and ensure your safety. We'll also be doing door prizes and announcing the winner of our shotgun raffle. Best of all, you don't have to cook today as food will be served.

STEEL CHALLENGE: Our first sanctioned Steel Challenge Match will be May 11, 2024, and continuing on the 2nd Saturday of every month from 10am - 3pm. Registration starts at 9am with the Briefing at 9:45am. Match fees are \$20 for the first gun, \$10 second gun and \$5.00 for each additional gun. Division Matches will consist of 6 stages. Please register for the match on PractiScore: https://practiscore.com/clubs/wildlife_action_horry_chapter. Contact Bill Jansson with any questions. wildlifeactionhorrychapter@gmail.com. Our website: <https://www.wildlifeactionhorrychapter.com/>

Veterans, are you aware Aynor has an American Legion Post? If you are looking to join a relatively new Legion post, contact Deborah Jespersen @ (843) 855-1065. She will give you information on joining American Legion Post 81.

We had our "Cleanup Day/Hotdog Cookout" on 27 April. A big thank you to the members that took time to come out and give a helping hand. It's disappointing that out of all the members we have at this Chapter that only about 15 people availed themselves. We accomplished a lot during the afternoon, getting the REC cleaned, and had new blinds hung. Windows were washed and the floors and interior thoroughly cleaned. The fencing was sprayed for mildew, all the berms policed, and the maintenance building was cleaned. In addition, Mac Altman and Larry Richards brought out their tractors and brush hogged the back area of our property. Prior to the cleanup, Mike Ferrio and Bill Jansson power washed and painted the Conex box located between berms 1 and 2.

The ATA will be held on 4 May, **Ladies Day** 5 May, **Steel Challenge** 11 May, **Cowboy Action** 18 May, **Monthly Pistol Match** is on Saturday 25 May at 10 AM. Bring your favorite pistol and come out and enjoy the action.

Please remember to sign in upon arrival and use the provided envelopes to pay your fees. If you are the last person to leave the REC, please ensure that all doors and windows are firmly secured and all doors are locked

We have some great sponsors, and we hope you continue to support them. Grand Strand Moisture Solutions sponsors the Trap Field and specializes in Crawl Space Encapsulation and Mold Remediation. Let fellow member Danny know you are a Chapter member. Seed Slinger's is sponsoring our Rifle Range. They do hydroseeding and excavation work. Their number is (843) 331-0697, Window World owner and Chapter member Scott DeHollander sponsors berm #4 where Cowboy Action is located. If you are in the market for new or replacement windows or doors, stop by their offices at 4655-A Highway 17 South, Jonathan Shanks, P. A., Attorney and Counselor at Law in Surfside Beach sponsors the REC. He specializes in Serious Accident and Injury Cases, workers comp, auto accidents, simple wills, healthcare, and standard power of attorney. Contact him at (843) 238-2694. Jonathan's also been a life member since 2009. Anderson Brothers Bank is one of our long-time sponsors offering all types of banking services throughout Horry and Marion Counties. See them for all your financial needs, and let's not forget our friends at Terry's Hardware in Conway sponsoring Berm #5.

Donations: The Chapter is seeking donations of factory new ammunition in .22, .45 ACP, .9mm, .223 and 5.56, and we can always use OSB/plywood or 2x4's for our backstops. Your donations are how we support activities like the Pioneer/Ladies and Veterans Day Events. Mike Pittman donated a 6 cuft wheelbarrow and several road cones for Steel Challenge, Stu Chan 1000 rounds of .22 Ammo and a package of plastic sleeves for access passes. Sponsor, Anderson Brothers Bank donated 4 cases of water, Patriot Shooters gave a cash donation. We also received a large donation from the estate of Tony Lanzarone, consisting of bow and arrows, a cross bow, multiple archery targets, fishing and hunting supplies and several rifle cases. BTW, Tony previously donated the bobcat we have in our animal display and was our first member to do cleanup at Red Bluff Boat Landing. Brian Koller donated a power washer, and Tony Bartone donated 3 buckets for brass. We also received a \$1000.00 donation from the Horry County Council, spearheaded by Councilman and Horry Chapter Life Member Al Allen for our Pioneers.