



# The Horry Pride

**Wildlife Action, Horry Chapter**

P.O. Box 682: Aynor, SC 29511

**Chapter 4, Chartered November 4, 1984**

WLA Motto "Local Folks Solving Local Problems"

WLA SLOGAN "To Put Back More Than We Take"

**August 2023**

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**WILDLIFE ACTION CHAPTER OF THE YEAR FOR 1986-2006- 2012-2016-2018-2020**

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**WEBSITE:** [www.wildlifeactionhorrychapter.com](http://www.wildlifeactionhorrychapter.com) Coordinator: John Wren, [olyfotog@gmail.com](mailto:olyfotog@gmail.com)

**FACEBOOK:** <https://www.facebook.com/horrywa/>

Pride Editor: Brian Koller: Send Input & Comments to: [bjkolle@sccoast.net](mailto:bjkolle@sccoast.net)

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### Horry Chapter Officers

**President** - Brian Koller (843) 347-2705: **Vice President** - John Wren (978) 502-0536

**Secretary** - Lesley Granito (843) 756-9150: **Treasurer** - Linda Benway (973) 800-4817

### Horry Chapter Board Members

Mike Ferrio - (843) 429-1701: Bobby Stubbs - (843) 222-6253

Mac Altman - (843) 358-5400: Richard Chiuminato (843) 286-3480

Dan Tamasi - 609) 902-2151: Tom Benway - (973) 696-9480

WLA National Headquarters: (843) 464-8473 [www.wildlifeaction.com](http://www.wildlifeaction.com)

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**Please Check our Monthly Calendar of Events@**

<http://www.wildlifeactionhorrychapter.org/calendar-of-events.html>

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**Skeet and Trap Ranges are opened Tuesday and Thursdays 10am-2pm and Sundays from 11AM until 2PM. Regular shooting hours are 9AM until dark**

**Our next meeting is 24 August 2023 at 7PM.** We will have our pot-luck dinner, so please bring your favorite dish to share. Range orientation is held at 5PM on meeting nights, or by appointment Tuesday/Thursday/Sunday. Participants are to bring eye/ear protection, a pistol and 3 rounds of ammunition. Keys are sold prior to the meeting. The price is \$60.00 or \$50.00 for veterans with documentation. Turn in your old key when purchasing your new key or you will be required to retake the Range Orientation class. If your membership expires within two months of your key purchase, you will need to renew your membership along with your key purchase. Don't forget to see Ed Whitner, Sr. to purchase your raffle tickets for the surprise basket he has put together. Has \$\$, ammunition, and many other useful items.

**Just to keep you updated:** Rain has caused several issues this past month at the Chapter. First it caused the Trap remote to fail. Then we had flooding in several berms causing Cowboy action to be cancelled for July. Worse is that the sump pump blew a hose and flooded the trap house, which put the trap machine under water. Fortunately, we have Mr. Fixit, Tom Benway. Tom spent many hours working on both and getting them working again, possibly saving us several Thousand Dollars. We are still looking for someone to mow and trim our facility. Pls let a Board member know if you or someone you know is interested in this job. Thanks to all the volunteers for their participation in our July Memorial evening.

**Pelican Playoff Tickets** are still available. The price for tickets is \$40 and is good for all home playoff games in the best-of series. The first game will also include all you-can-eat buffet bar and fireworks. Contact Linda Benway for tickets and payment @ (973)-800-4817.

**We will be having an Overnight Pioneer event** 13-14 August starting at 1100 AM. John Prelip will teach the NRA Basic Pistol Course beginning at noon Sunday. Participants should bring a foam pad along with sleeping bags. If there is inclement weather camping will move into the REC. Space is limited to 15 Pioneers. You can contact Anna Kupracz-Kahn at [aniak2205@gmail.com](mailto:aniak2205@gmail.com) for further information.

**We will be holding a SCDNR Hunter Safety Course** on 19 August 2023 starting at AM. Please note that the course will be given at Fork Retch. There is no charge. Lunch will be provided. Donations for lunch will be accepted. Contact Linda Benway to register @ (973)-800-4817 or [lbenway2017@gmail.com](mailto:lbenway2017@gmail.com) by 10 August.

**September 9th is the 2023 Chapter Craft Fair & Flee Market** between 1000 and 3 PM. We need volunteers before and on the day of the event. Contact Linda Benway via email @ [lbenway2017@gmail.com](mailto:lbenway2017@gmail.com) or on her cell phone 973-800-4817. Additionally, tables are still available.



**IT'S ELECTION TIME AGAIN!!!** The Election for the Board of Directors is coming up in October. If you are interested and want to run for the Board or possibly replace the President – let one of the Election Committee Members know of your interest. They are: John Wren, Richy Chiuminato, and Tom Benway . (Board members up for reelection are Bobby Stubbs and Mike Ferrio).

**Along with elections comes the annual photo contest:** Time to get your photo entries into the Chapter by the September meeting. Subject matter is any form of wildlife, nature or landscapes, etc. No zoo or studio pictures. Photos can be color or B & W either 8x10 or 16x20 in size as smaller pictures are disqualified. Max of 5 photos may be submitted per participant. Include name, contact info and identified subject matter on the back.

**We will have a table at the Aynor Hoedown on 16 September.** I don't know what or how much help may be needed, but If you would like to help or volunteer, please see Ed. Whitner, Sr.

**Attention Archery Buffs!!!** We need someone interested in setting up an archery program within the Chapter. We've had several members ask about archery, so if you're interested, please let a Board Member or Chapter Officer know.

**We hope to see you at our next Big 50** on 12 August at 1100 AM. Our **monthly Cowboy Action** event is on 19 August, and **Our Monthly Pistol Match** is on Saturday 26 August at 10 AM. Bring your favorite pistol and come out and enjoy the action.

**Reminder:** Range Safety Officers are here to help you if needed. Please remember to re- lock the gate upon entry/exit. Also, ensure that all doors and windows are firmly secured and locked if you are the last person to leave. If you do not have your key, you will not be let in. Don't forget to sign in and use the provided envelopes to pay your fees.

**We have some great sponsors, and we hope you continue to support them.** We couldn't hold our special events without them. Window World owner and Chapter member Scott DeHollander just renewed their sponsorship of Cowboy Action on berm #4 so if you are in the market for new or replacement windows or doors, stop by their offices at 4655-A Highway 17 South, Myrtle Beach. Need an attorney? Contact Jonathan Shanks, P. A., Attorney and Counselor at Law in Surfside Beach sponsors the REC. He specializes in Serious Accident and Injury Cases, workers comp, auto accidents, simple wills, healthcare, and standard power of attorney. Contact him at (843) 238-2694. Jonathan's also been a life member since 2009. Seed Slinger's is sponsoring our Rifle Range. They do hydroseeding and excavation work, Anderson Brothers Bank is one of our long-time sponsors offering all types of banking services throughout Horry and Marion Counties. See them for all your financial needs, . Grand Strand Moisture Solutions sponsors the Trap Field and specializes in Crawl Space Encapsulation and Mold Remediation. Let fellow member Danny know you are a Chapter member. Their number is (843) 331-0697. and don't forget Terry's Hardware in Conway sponsoring Berm #5.

**Donations: We are seeking** donations for ammunition. Any caliber will be gratefully accepted. Your donations are how we continue to support our Pioneer/Ladies and Veterans Days and we appreciate your help in providing these donations. We have received donations of ammo from Stu Chan and Gene Buchmuller; a cash donation from Ron Westover, a gift basket for our craft fair from Bath and Body Works; wood from Window World and Trex decking from Larry Richards.

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**Remember August is Back to School Month**  
**Please watch for School Buses and obey all traffic Rules**